

APPLICATION FOR CREDIT FACILITY (INDIVIDUAL)

| Fill in block capitals * delete or write none where appropriate | | | | | | | |
|--|-------------------------------|--|--|--|--|--|--|
| Full Name of Applicant (Surname Und | Date of Birth | | | | | | |
| | Nationality | | | | | | |
| | N. I. C. No. | | | | | | |
| | Date of Issue | | | | | | |
| | Civil Status | | | | | | |
| Private Address | Office Address | | No. of Dependents | | | | |
| | | | Their Ages | | | | |
| | | | | | | | |
| Tel No. | Tel No. | | | | | | |
| Present Employer | If Self Employed give Details | | Accommodation | | | | |
| | | | Provided / Rented / Owned If Provided / Rented give | | | | |
| | | | Permanent Address | | | | |
| Employed since | | | | | | | |
| Present Position | | | | | | | |
| Previous Employer's Name & Address If less than 03 years with Present | | Full Name of Spouse | | | | | |
| Employer | | Details of His / Her Employment (if any) | | | | | |
| | Tel. No. | | | | | | |
| | | | | | | | |
| Facilities Requested Facility Amount | | | | | | | |
| | Amount | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Purpose in Detail | | | | | | | |
| | | | | | | | |
| Repayment plan / Source* | | | | | | | |
| | | | | | | | |
| Security/ies Offered | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Name of Institutions | Branch | Type of Account | A/C No. (if any) | Balance | |
|---------------------------------------|--------------------------------------|-------------------------|------------------------|-----------------|--|
| value of institutions | Diancii | Type of Account | A/C NO. (II dily) | Dalance | |
| | | | | | |
| ixisting facilities with cor | l mmercial bank of maldives (if a | _l any) | | | |
| Name of Branch | Date & Type of Facility | Original Amount | Present Outstanding | Securities Helo | |
| | | | | | |
| | | | | | |
| acilities with other bank | s / finance companies / hire pu | urchase / leasing compa | anies / others | | |
| lame of Institution | Date & Type of Facility | Original Amount | Present Outstanding | Securities Held | |
| | | | | | |
| | | | | | |
| | | | | - | |
| are you a Proprietor or pa | artner of and concern | | | | |
| if so give details) | | | | | |
| Details of Borrowings of t | the Proprietorship / Partnershi | ip Concern (if any) | | | |
| Expenses | | Income | | Whether remitte | |
| Monthly figures | | Monthly figures | | to bank | |
| · | | - | | | |
| | | | | | |
| | | ' | | | |
| | | e specify below) | | | |
| | | | | | |
| Instalment & Interest on Borrowings . | | •••• | | | |
| on Borrowings . Other Commitments | | | | | |
| on Borrowings . Other Commitments | | | | | |

| Detaile of Owned a | | Extent | 1 | operty Out | | Mortgage Outstanding (If any) | Lender / mortgagee | | |
|--|---|----------------|---|--|--------|-------------------------------------|--------------------|-----------|--|
| | | | | | | | | | |
| Other assets (if space provided is insufficient please attach details) | | | | | | | | | |
| Motor vehicle / s | | | | Shares | | | | | |
| Make Registration no Estd. Value | | | | Name of company No of shares Estd. Value | | | | | |
| Life policy/ie | S | | | Any oth | ner as | ssets | | | |
| Insurer Value of policy Surrender value or date of policy | | | | | | | | | |
| | Income tax for the past 03 years – attach in Supporting documents | | | | | | | | |
| Year of Assessment | Total/Statut:/ Income | Taxable Income | Tax | Amt. Pa | aid | Net Wealth | Tax | Amt. Paid | |
| | | | | | | | | | |
| Any contingent Liabilities, Guarantees, Securities to 3rd Parties | | | Details of any previous borrowing within the last 4 years which have been settled in full | | | | | | |
| | | | | | | | | | |
| Any other Information which in your view would be relevant to this Application | | | | | | | | | |
| The information set above is true to the best of our knowledge & belief & we agree that the Bank may from time to time after receipt of this Application make inquiries about our affairs as it may think fit. | | | | | | | | | |
| Date Account no: Signature of Applicant | | | | | | | | | |